

their journey. The first object of their care was, to make up a present for the governor, to whom they were going. Prudence ought always to dictate to us, the best means of approaching our superiors with acceptance. This present consisted of myrrh, almonds, spices, honey, and delicacies, which it is likely Egypt could not produce. These dainties however they had, when they had no bread. But these could not supply the want of that. Though we may lightly esteem our common food, such as plain bread, when we have plenty of every thing; yet we do well to consider, that in time of famine, we should chearfully give away all our dainties for the sake of bread. And how much do they deserve to want wholesome food, who can without remorse waste and despise it!

Well! their next business was to take money. This they took double the quantity of what they took before: perhaps expecting the price of the

corn

corn might be raised, and Simeon out of prison, And besides this, they before returned in the for Egypt. Good Jacob broken at their departure, far as he could perceive, out in this exclamation, you mercy before the way your other brethren bereaved of my children

Now the brothers had at the apprehension of treatment from the themselves to address ner. With palpitating, once fertile, but now discern the rising turn the chief city of Egypt